

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

HP  
IA ETHICS AND  
CAMPAIGN DISCLOSURE

**COMMITTEE NAME** (Must be same as on Statement of Organization)

CITIZENS FOR HANSON

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

MARK A. HANSON

Political Party (if applicable)

REPUBLICAN

Office Sought

DALLAS COUNTY SUPERVISOR

District (if Senate or House)

2008 OCT 20 PM 2:05

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Mark A. Hanson

**SIGNATURE OF PERSON FILING REPORT**

515-210-7008

**TELEPHONE**

10-19-2008

**DATE SIGNED**

I AM FILING A JULY 15 - OCTOBER 14 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

NOVEMBER 2008

County & Local Committees, enter County in  
which Election is held

DALLAS

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

725.14

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

3480.00

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL**

\$

4205.14

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1,360.24

Schedule F: Loan Repayments total (Attach Schedule F)

0

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$

2,844.90

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b>		<b>MONETARY RECEIPTS</b>
<b>A</b> (Rev. 07/03)		
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM		

**COMMITTEE NAME** (Must be same as on Statement of Organization)

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
9/11/08	ID# CK#	RICK ADAMS 2587 N.W. 160TH CLIVE, IOWA 50325	FRIEND	\$ 25.00	<input type="checkbox"/>
9/16/08	ID# CK# 9812	DON BAILEY 685 3RD STREET WINNIE, IA 50263	"	25.00	<input type="checkbox"/>
9/10/08	ID# CK# 9944	CLAIR BALONCA 28265 225TH COURT DALLAS CENTER, IA 50063	"	25.00	<input type="checkbox"/>
9/28/08	ID# CK# 8482	TOM & JUDY BARRETT 2774 S. AVENUE DALLAS CENTER, IA 50063	"	100.00	<input type="checkbox"/>
9-25-08	ID# CK# 1552	TERRY BARTON 13217 ROCKLYN URBANYME, IA 50323	"	100.00	<input type="checkbox"/>
10-6-08	ID# CK# 5895	DARRELL BAUMANN 4 SUNSET CIRCLE ADEL, IOWA 50003	"	25.00	<input type="checkbox"/>
10-14-08	ID# CK# 4312	BARRY BENGSTON 1824 PINE ST. PERRY, IA 50220	"	50.00	<input type="checkbox"/>
9-30-08	ID# CK# 11315	JUDY BISSINGER 14822 LAKEVIEW DR CLIVE, IOWA 50325	"	50.00	<input type="checkbox"/>
9-22-08	ID# CK#	RAZPA BROWN 703 VINE ST. DALLAS CENTER, IA 50063	"	50.00	<input type="checkbox"/>
10-14-08	ID# CK# 6268	WILLIAM CLARK 2201 EVELYN ST. PERRY, IA 50220	"	50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 500.00	
TOTAL (If last page of this schedule)				\$	

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Page 1 of 6  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b>		<b>MONETARY RECEIPTS</b>
<b>A</b> (Rev. 07/03)		
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM		

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CITIZENS FOR HANSON.

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10-2-08	ID# CK#	CONNIE COLLETER 4622 151 <sup>ST</sup> ST. URBANA, IA 50323	FRIEND	\$ 250.00	<input type="checkbox"/>
10-6-08	ID# CK# 7371	DAVE CUNNINGHAM 14622 HAWTHORN DRIVE CLIVE, IOWA 50325	"	100.00	<input type="checkbox"/>
9/11/08	ID# CK#	RUSS CURRIER 1864 NW 151 <sup>ST</sup> CWT. CLIVE, IA 50325	"	50.00	<input type="checkbox"/>
10/9/08	ID# CK# 2342	PAT DEMOUTH 2713 NW 161 <sup>ST</sup> ST. CLIVE, IA 50325	"	25.00	<input type="checkbox"/>
9/27/08	ID# CK# 3811	KEITH DENNER 5901 VISTA DR. WDM, IA 50266	"	100.00	<input type="checkbox"/>
10/3/08	ID# CK# 4627	DENNIS BOLMITE 3273 ASHWOOD RD. WHAKE, IA 50263	"	100.00	<input type="checkbox"/>
9/14/08	ID# CK# 3191	BILL ELLERMAN 1602 SYCAMORE DALLAS CENTER, IA 50063	"	25.00	<input type="checkbox"/>
10/13/08	ID# CK# 2690	CITICL FAYEN 301 RITINGMT DALLAS CENTER, IA 50063	"	100.00	<input type="checkbox"/>
9/12/08	ID# CK# 7764	ROD FOSTER 14760 HAWTHORN DR. CLIVE, IOWA 50325	"	75.00	<input type="checkbox"/>
9/16/08	ID# CK#	STEVE GIER 163 59 <sup>TH</sup> ST. WDM, IA 50266	"	50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 875.00	
TOTAL (If last page of this schedule)				\$	

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For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HANSON

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9/17/08	ID# CK#	HOWARD GEODES 1221 GREEN STREET ADEL, IOWA 50003	FRIEND.	\$ 50.00	<input type="checkbox"/>
9/29/08	ID# CK# 3443	TAMMY GETTING 1460 TRADEN DRIVE WINNEKE, IA 50263	"	25.00	<input type="checkbox"/>
10/9/08	ID# CK# 5770	BRAD GOLIGHTLY 1546B 150TH PERRY, IA 50220	"	50.00	<input type="checkbox"/>
9/26/08	ID# CK#	MITCH HAMBLETON 800 VINE STREET STILLAS CENTER, IA 50063	"	100.00	<input type="checkbox"/>
9/27/08	ID# CK#	RHONDA HILL 2030 NW 129TH CLIVE, IA 50325	"	250.00	<input type="checkbox"/>
9/21/08	ID# CK# 2606	TOM HUNT 2558 NW 151ST STREET CLIVE, IA 50325	"	25.00	<input type="checkbox"/>
9/11/08	ID# CK# 2260	TIM KNOTT 630 SOUTHWALK AVE. WINNEKE, IA 50263	"	50.00	<input type="checkbox"/>
10/14/08	ID# CK# 2802	ROBERT LIPPOLO 1645 NW 102ND ST. DES MOINES, IA 50325	"	50.00	<input type="checkbox"/>
9/28/08	ID# CK# 8119	DAWN LOFTSGARD 1838 NW 155TH COURT CLIVE, IOWA 50325	"	25.00	<input type="checkbox"/>
9/29/08	ID# CK# 1520	MURRAY LUTHER 24106 270TH STREET ADEL, IOWA 50003	"	25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 650.00	
TOTAL (if last page of this schedule)				\$	

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

CITIZENS FOR HANSON

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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9/21/08	ID# CK# 1450	ELENOR MYERS 607 S 11TH ST ADEL, IA 50003	FRIEND	\$ 25.00	<input type="checkbox"/>
10/9/08	ID# CK# 2496	TRINA NIELSEN 7843 BOULDER CANY WDM. FOWA 50266	"	25.00	<input type="checkbox"/>
9/29/08	ID# CK# 7938	MURRY NELSON 945 BRENTWOOD CIRCLE WYVKEE, IA 50263	"	50.00	<input type="checkbox"/>
10/2/08	ID# CK# 5011	BOB PHILLIPS 625 OHLAS POINT WYVKEE, IOWA 50263	"	25.00	<input type="checkbox"/>
9/26/08	ID# CK#	MIKE PHILLIPS 3092 COTTONWOOD WYVKEE, IA 50263	"	100.00	<input type="checkbox"/>
10/10/08	ID# CK# 1189	DAVE ROBERTS 516 2ND ST. REDFIELD IOWA 50233	"	25.00	<input type="checkbox"/>
10/10/08	ID# CK# 12160	SUSAN ROBESON 33782 OLIVE LAKE ADEL IOWA 50003	"	25.00	<input type="checkbox"/>
10/11/08	ID# CK# 4944	MIKE ROLING 14840 WOODCREST CLIVE, IOWA 50325	"	15.00	<input type="checkbox"/>
9/23/08	ID# CK# 3078	DIANA SAMUELSON 12 SUMM CREEK LAKE WYVKEE, IOWA 50263	"	50.00	<input type="checkbox"/>
10/4/08	ID# CK# 3668	JAY SEMERAN 1960 GRASS COUNTRY ADEL, IA 50003	"	20.00	<input type="checkbox"/>
SUB-TOTAL				\$360.00	
TOTAL (If last page of this schedule)				\$	

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Page 4 of 6  
(for Schedule A)

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**SCHEDULE****A**

(Rev. 07/03)

**MONETARY  
RECEIPTS**☐ CHECK THIS BOX IF  
AMENDING FORM**COMMITTEE NAME** (Must be same as on Statement of Organization)

CITIZENS FOR HANSON

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9/29/08	ID# CK# 3944	KAREN SMITH 2733 N. AVENUE ADEL, IOWA 50003	FRIEND	\$ 25.00	<input type="checkbox"/>
9/18/08	ID# CK# 10912	DYLANE SMITH 775 SOUTHBROOK DRIVE WAUKESHA, IOWA 50263	"	50.00	<input type="checkbox"/>
10/12/08	ID# CK# 1533	JOHN URBAN 16773 WINSTON CIRCLE CLIVE, IOWA 50325	"	35.00	<input type="checkbox"/>
10/14/08	ID# CK# 12924	JAMES VINX WERDEN 1025 S. 14TH STREET ADEL, IOWA	"	100.00	<input type="checkbox"/>
9/23/08	ID# CK#	DWAYNE VAN DE KROL 2588 N.W. 162ND ST. CLIVE, IOWA 50325	"	25.00	<input type="checkbox"/>
9/20/08	ID# CK# 10540	AMY WACHTER 1856 NW. 155TH COURT CLIVE, IOWA 50325	"	10.00	<input type="checkbox"/>
9/18/08	ID# CK# 2551	CRAIG WALTER 14862 LAKEVIEW DRIVE CLIVE, IOWA 50325	"	50.00	<input type="checkbox"/>
10/14/08	ID# CK# 5737	JOHN WENNER 250 LINDSEY DRIVE WAUKESHA, IA 50263	"	25.00	<input type="checkbox"/>
9/24/08	ID# CK#	JOHN WIGGINS 14402 WILDEN DRIVE URBANDALE, IA 50325	"	100.00	<input type="checkbox"/>
10/10/08	ID# CK# 7980	H. MEL WILLITS 630 WESTBROOK DRIVE WAUKESHA, IOWA 50263	"	25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 445.00	
TOTAL (if last page of this schedule)				\$	

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For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HANSON

SCHEDULE

A

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

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9/30/08	ID# CK# 1423	ANSON YEAGER 600 SOUTHVIEW DRIVE WAUKEE, IA 50263	FRIEND	\$ 50.00	<input type="checkbox"/>
10/2/08	ID# CK# 7343	DENNIS YOUNG	"	100.00	<input type="checkbox"/>
9/28/08	ID# CK#	DUPUIS COUNTY REPUBLICAN CENTRAL P.O. BOX 1015 COMM. WAUKEE, IA 50263		500.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$650

TOTAL (if last page of this schedule)

\$

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Page 6 of 6  
(for Schedule A)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/6/08	ID# CK# 1018	OFFICE DEPOT	ENVELOPES	\$ 65.69
10/10/08	ID# CK# 1019	R & R REALTY	SIGN RENTAL	50.00
10/10/08	ID# CK# 1020	MARK IMXSON. REIMBURSE EXPENSES.	SOFTWARE 180.19 HYVEE/FURNITURE 29.31	1,244.55
	ID# CK#		COPY PAPER 52.75 SIGN SPECIAL 68.90 CABLE TIES 6.23	
	ID# CK#		STAMPS 42.00 MILKING (UPS) 17.19 ENVELOPES 3.17	
	ID# CK#		PRINT 23.98 CAMPAIGN FOOD 35.80 ENVELOPES / LABELS 159.98	
	ID# CK#		STAMPS 336.00 PAPER 16.58 CANDY 169.43 PAPER COMMERCIAL 68.15	
	ID# CK#		TIES (CABLE) 14.72 INTERNET REG. 10.19 9.98	
SUB-TOTAL				\$ 360.24
TOTAL (if last page of this schedule)				\$ 1,360.24

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)